

How Jesus Changed The World

#2: How To Model The Humility Of Jesus

1. Understand the _____

Definition: *The noble choice to forgo your status, deploy your resources or use your influence for the good of others before yourself.* John Dickson

- a) Humility allows _____
- b) Humility allows you to _____
- c) Humility expands _____
- d) Humility makes _____

2. Realize how the _____

Matthew 23:5-7 *Everything they do is for show...they love to sit at the head table at banquets and in the seats of honor in the synagogues. They love to receive respectful greetings as they walk in the marketplaces, and to be called 'Rabbi.'*

3. Imitate the _____

- a) Know that humility _____

Philippians 2:5-8 *Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!*

- b) Eliminate the _____

Romans 12:16 *Do not be proud, but be willing to associate with people of low position. Do not be conceited.*

- c) Look for ways to use what you have _____

Mark 10:45 *For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.*

Matthew 20:26 *You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant*

How Jesus Changed The World

#2: How To Model The Humility Of Jesus

1. Understand the _____

Definition: *The noble choice to forgo your status, deploy your resources or use your influence for the good of others before yourself.* John Dickson

- a) Humility allows _____
- b) Humility allows you to _____
- c) Humility expands _____
- d) Humility makes _____

2. Realize how the _____

Matthew 23:5-7 *Everything they do is for show...they love to sit at the head table at banquets and in the seats of honor in the synagogues. They love to receive respectful greetings as they walk in the marketplaces, and to be called 'Rabbi.'*

3. Imitate the _____

- a) Know that humility _____

Philippians 2:5-8 *Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!*

- b) Eliminate the _____

Romans 12:16 *Do not be proud, but be willing to associate with people of low position. Do not be conceited.*

- c) Look for ways to use what you have _____

Mark 10:45 *For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.*

Matthew 20:26 *You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant*

Luke 18:10-13 *“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood up and prayed about himself: ‘God, I thank you that I am not like other men—robbers, evildoers, adulterers—or even like this tax collector. I fast twice a week and give a tenth of all I get.’ “But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’ “I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”*

James 2:2-4 *Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. If you show special attention to the man wearing fine clothes and say, “Here’s a good seat for you,” but say to the poor man, “You stand there” or “Sit on the floor by my feet,” have you not discriminated among yourselves and become judges with evil thoughts?*

1 Corinthians 1:23 *but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,*

Matthew 20:25-28 *“You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave— just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”*

Philippians 2:3 *Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others.*

Romans 1:1 *This letter is from Paul, a slave of Christ Jesus,*

Mark 2:16 *When the teachers of the law who were Pharisees saw him eating with the “sinners” and tax collectors, they asked his disciples: “Why does he eat with tax collectors and ‘sinners’?”*

Luke 18:10-13 *“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood up and prayed about himself: ‘God, I thank you that I am not like other men—robbers, evildoers, adulterers—or even like this tax collector. I fast twice a week and give a tenth of all I get.’ “But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’ “I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”*

James 2:2-4 *Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. If you show special attention to the man wearing fine clothes and say, “Here’s a good seat for you,” but say to the poor man, “You stand there” or “Sit on the floor by my feet,” have you not discriminated among yourselves and become judges with evil thoughts?*

1 Corinthians 1:23 *but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,*

Matthew 20:25-28 *“You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave— just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”*

Philippians 2:3 *Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others.*

Romans 1:1 *This letter is from Paul, a slave of Christ Jesus,*

Mark 2:16 *When the teachers of the law who were Pharisees saw him eating with the “sinners” and tax collectors, they asked his disciples: “Why does he eat with tax collectors and ‘sinners’?”*

"Paul, a slave of Christ Jesus." See this is identity suicide culturally. Nobody talked that way. All this language starts to open up now. Paul writes later on to the church at Corinth, **"...we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles.**

You know that the rulers of the Gentiles lord it over them and their high officials exercised [or you could say flaunt] authority over them." "Not so with you." Not so with you. Hey Menlo Park, followers of Jesus, not so with you. **"Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave..."** Funny kind of being first. **"...just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.**

John 13: **"Jesus knew that the Father had put all things under His power, and that He had come from God and was returning to God; so He got up from the meal, took out his outer clothing, and wrapped a towel around His waist. After that, He poured water into a basin and began to wash His disciples' feet, drying them with the towel that was wrapped around Him."**
"For who is greater, the one who is at the table or the one who serves?" "Is it not the one who is at the table? But I am among you as one who serves."
Peter to wash His feet. He says, **"I have set you an example that you should do as I have done for you. Now that you know these things, you will be blessed if you do them." "...and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet."**

"Do not be proud, but be willing to associate with people of low position. Do not be conceited."

John 13:5 *After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.*